

## Abnaki Roundtable - March 13, 2025

### SAFETY MOMENT

- Brief Review of BSA's SAFE Program
- Link; <https://www.scouting.org/health-and-safety/safe/>
- Brief Review of BSA's SAFE Projects Tools Use
- Link; <https://filestore.scouting.org/filestore/healthsafety/pdf/68...>
- Review of Youth Protection for Merit Badge Councilors in SA's FAQ release
- Link; <https://www.scouting.org/health-and-safety/yp-faqs/>

### ROUNDTABLE TRAINING & SPECIAL PROGRAMS

- Eagle Candidate Advisor/ Mentor/ Project Coach - Presenter - Andy Galt (Abnaki District Eagle Committee Chair) - At our BSA Scout Split, Andy presented a fantastic "soup to nuts" presentation on what these important positions are to support our Eagle Scout candidates. It is important for everyone interested to BE TRAINED ! We had a great number of participants ! See the attachment or contact Andy for more information at [storygalt@myfairpoint.net](mailto:storygalt@myfairpoint.net).
- Tips for Cubs (Presenter - Beth Sheckler) - "A Scout is Thrifty" Beth shared her program to collected thrifty TIPS to share with her Cub Scouts at each meeting to encourage thrifty behavior. See the attachment for more information. Contact Beth if you want to learn more about her program she created at [ersheckler@gmail.com](mailto:ersheckler@gmail.com).
- CLAW / SLAW TRAINING: May 17-18 Camp Carpenter ! Get completely trained for your UNIT position all at once. A SCOUT DESERVES A TRAINED LEADER !
  - Link: <https://scoutingevent.com/330-93629>

### DISTRICT SPECIAL NOTICES

- District's Recognition & Celebration Dinner: May 3rd, 2024;
  - Tickets are now available at \$15 per person. Provide # of Tickets/ Name/ Unit #/ email/ phone/ Will you share an item for Silent Auction. PLEASE contact Mary Dawley to make reservations at [marydawley@aol.com](mailto:marydawley@aol.com)
  - The District is still looking for a Scouting Unit (Unit Scouts and adults) to volunteer to Host our Dinner. This is the 3rd year for this event with a Unit hosting.
  - The dinner meal is focused around turkey !! The District has already purchased the birds !! We need a group to use their imagination and make this dinner their own !!
  - I will work with the Unit to develop a budget and guide you through the planning. PLEASE let me know if you are interested and we can talk through all your questions and concerns before you commit !!
- Council Financial Assistance Options
  - Unit Request for Membership Fee Coupon
  - Request for Youth Membership Fee Assistance
  - Request for Family Membership Fee Assistance
- Summer Camp Scholarship
  - Link; <https://nhscouting.org/scholarships/>
- Guide to Advancement has been updated. See pages 8-9 of the PDF will give introduction and overview to the key points in the Guide2025
  - Link; <https://www.scouting.org/resources/guide-to-advancement/>
- District Award of Merit nominations are due by April 15 to Tom Perley; [abnakichair@gmail.com](mailto:abnakichair@gmail.com)
  - Link; <https://nhscouting.org/resources/awards-central/>

### CUB SCOUTS SPLIT

- Cubs discussed program about Scout Camping programs and Campfire activities. This includes favorite recipes and tips for making your camping activities go smooth and fun. Lots more was discussed and shared. GET BALOO TRAINED !
- Craft consideration; Make a Morris Code Friendship bracelet/ keychain. See the attachment. Beth said. "We gave each cub two morse code cards, and encouraged them to make a bracelet keychain and give one to a friend at school".