GRISWOLD SCOUT RESERVATION 2021
Chartered Unit Sign Up Form

[ ] Please roll our 2020 site fee over to our 2021 site fee at
[ ] Please refund our 2020 site fee to the Unit
[ ] Please credit our 2020 site fee to the balance due on our camp account

I understand the fee is nonrefundable if the troop cancels its reservation. I understand the site fee may be applied to the total cost of camp for the troop or applied to the site reservation fee for the following year at either camp or can be refunded following our stay at camp. Site Fee is $100.00 made payable to the Daniel Webster Council.

2021 SITE RESERVATION
Unit #: ___________ Boy Unit [ ] Girl Unit [ ] Unit we are linked with: __________________________
Council ____________________ District ____________________

Please Book me for approx.:
# of Chartered youth: ________ = _____ patrols
Estimated # Adult: Females:_____ Males_____ *Granite High Adventure: ________
(*If they are coming the same week as the Unit)

[ ] Week 1 (June 27- July 3) [ ] Week 2 (July 4 – July 10) [ ] Week 3 (July 11 – July 17)
[ ] Week 4 (July 18- July 24) [ ] Week 5 (July 25 – July 31) [ ] Week 6 (Aug 1 – Aug 7)
[ ] Week 7 (Aug 8 – August 14) [ ] Week 8 (August 15 – Aug 22)

Sites are assigned by the camp staff based on total attendance for the week, and space capacity for a campsite. We endeavor to meet your request but will make final decisions to encourage and maintain the best possible situation for the health, safety and support of the unit’s program and campers while at camp and meet BSA and State health codes.

2021 Primary Contact Person Name: __________________________________________

Address: _________________________________________________________________

Town/City: ______________________________ State: __________________ Zip: __________

Phone: (Home) ________________________ (Work) __________________________

Email: ______________________________

Please include e-mail this is important way of contacting and updating troops on any information that has changed.

2021 Secondary Contact Person Name: _________________________________________

Address: _________________________________________________________________

Town/City: ______________________________ State: __________________ Zip: __________

Phone: (Home) ________________________ (Work) __________________________

Email: ______________________________

Please include e-mail this is important way of contacting and updating troops on any information that has changed.

Mail Form and Fees to:
Daniel Webster Council  Attn: Camping Department 571 Holt Avenue Manchester, NH 03109
Email: camping@nhscouting.org