Camp Carpenter Resident Camp – 2020 Program Choice Form

This form is to be completed and returned to the **Camp Carpenter, 300 Blondin Rd., Manchester, NH 03109 and email to** christin.farrell@dwccamping.org by May 31, 2020.
CHOICES ARE FIRST COME—FIRST SERVED.

Pack #:_____ District:_____ Town _____

Camp Unit Leader: _____

Day Phone:_____ Night Phone _____

E-mail:_____

Session Attending (check one)	
☐ Session 1 (6/21 – 6/25)	☐ Session 5 (7/19 – 7/23)
☐ Session 2 (6/28 – 7/2)	☐ Session 6 (7/26 – 7/30)
☐ Session 3 (7/5- 7/9)	☐ Session 7 (8/2 – 8/6)
☐ Session 4 (7/12 – 7/16)	

#Tigers:____ #Wolves:_____ #Bears:_____ #4th-Grade Webelos:_____ #5th-Grade Arrow of Lights:_____ #Total Scouts_____ #Bridge_____

Pre-Scheduled Programs

The following traditional programs are automatically included in your schedule for 1 or 2 periods each (as marked below), spread throughout your session:

- Waterfront (2)   - Sports (2)   - Archery Range (2)   - Science (1)
- Handicraft (1)   - Nature (2)   - BB Range (2)

The following theme programs will also be automatically included in your schedule; these programs are two (2) periods each (Fort & Pirate's Cove are consecutive periods):

- Fort Friendship   - Pirate's Cove

Free Choice Programs

Choose at least eight (8) of the activities below that your pack would like to do during the week, underline them in order of preference. Please remember that there is no guarantee that all of your programs will be scheduled.

Aquatics
__Combined Free Swim/ Boating
__Aquatic Adventure Zone

Native American Village
___ NAV program

S.T.E.M
___ Electrifying Fun
___Space Explorer
___ Robotics
___ Carpenter 500

Pack-run Activities
NO STAFF PROVIDED
__ Nature Scavenger Hunt
__ Den Time
__ Showers
__ Fort Sleepover
__ NAV Teepee Sleepover

Handicraft
__ Woodworking
__ Paracord Bracelets
__ Musical Instrument

Specialty Areas
__ Parachute Games
__ Gaga Ball
__ Whittling Chip *(Bears to AoL)*
__ Fishing- *(New 2019)*
__ Marble Shoot
__ Giant Jenga/ Checkers/ Connect
__ **Camp Conservation Project**
__ **L.L. Lee Scouting Museum**

Please see the Leader's Guide for details about programs.