



SCOUT ME IN™

Commitment Sheet

2020 Spring Join Scouting Opportunity

YES! We want to participate in the 2020 Join Scouting Opportunity.

Troop Number: _____ Town: _____ District: _____

- We will have a Join Scouting Night during the Spring 2020.
- We will submit every newly registered Scout application to the Council Service Center within 5 business days of our Join Scouting Night in order to qualify for the FREE handbooks for new Scouts. (Applications received after June 30, 2020 will not be considered for the free handbook offer.)
- We will give every newly registered Scout their FREE rank advancement handbook at a meaningful meeting/ceremony.
- We will attend one Join Scouting Night orientation

Committee Chair:

Scoutmaster:

Signature

Signature

Printed Name

Printed Name

Date

Date

Commitment sheet to be submitted no later than March 31, 2020

Troop Sign-Up Coordinator:

Name

Phone:

Email address:

Who will distribute / circulate flyers at your schools: _____

What is the contact info you want on your flyers: _____

Name

Phone:

Email address:



Flyer Order Form

**PLEASE PRINT THE INFORMATION AS YOU WISH IT TO APPEAR ON THE
2020 SPRING RECRUITMENT FLYER.**

JOIN SCOUTING NIGHT

Date(s) Time Location # of flyers needed

Date(s) Time Location # of flyers needed

SECOND CHANCE JOINING OPPORTUNITY

Date(s) Time Location # of flyers needed

Date(s) Time Location # of flyers needed

We wish to recruit from the following schools:

Flyers will be available for pick up by the Troop at the Council Service Center. The Troop can then make sure the flyers are distributed in the school(s). SAU's that have special rules regarding flyer distribution will be handled on an individual basis. Please be certain to check with your SAU for any special rules for flyer distribution. Failure to do so may result in delay or a lost opportunity to distribute flyers in school.

Sufficient flyers for distribution in the schools will be provided. If you wish to distribute additional flyers (through churches, Doctor's Office, etc...), please note the number of additional flyers needed:_____.

**Return this information to your district coordinator (or if none) your District
Executive by March 31, 2020**