



2019 GOLDEN DOE AWARDS

Recognizing Exceptional Women in Scouting

Every unit in Daniel Webster Council is invited to select ONE woman to be recognized at the 4th annual *Women's Leadership Reception* on Wednesday, November 13, 2019. The reception will include presentation of the awards, guest speakers, and fun and fellowship. Register your recipient now with this form!

CRITERIA FOR SELECTING A RECIPIENT

Please choose your recipient with consensus of unit leadership. Unit Leader and Committee Chair approve sponsorship of recipient.

- A recipient does not need to be a registered with BSA. Leaders, parents, and community supporters are all eligible.
- A recipient should be a woman who has made a significant contribution to the quality of your unit program.
- Contributions to unit program may be through ongoing support or through leadership of a specific project.
- A recipient may be recognized for service at any time in your unit's history. She does not need to be currently active.
- **A RECIPIENT SHOULD BE ABLE TO ATTEND THE 11/13 RECEPTION.** Please confirm availability before selecting.

Units are asked to sponsor their recipient's attendance with a \$30 contribution.

Additional guests can attend for a \$30 registration fee. Proceeds from the reception help fund Scouting in New Hampshire.

Award Recipient from ☐ Pack ☐ Troop ☐ Crew ☐ Team ☐ Ship Unit #: _____ Town: _____

Recipient Name: _____ Position (leader, parent, etc): _____

Why was this recipient selected? (This explanation will appear in the program book. Please limit to 4-5 sentences, 75 word maximum.)

 1 Award Recipient sponsored for \$30.....\$ 30

 # of additional attendees @ \$30 each..... \$ _____

Total: \$ _____

Names of attendees (additional guests may register online at any time: <http://nhscouting.org/special-events>)

☐ Check enclosed. (Please make payable to : Daniel Webster Council, BSA)

☐ Please charge \$ _____ to my ☐ Visa ☐ MasterCard ☐ Discover Exp. Date: _____ CVV: _____ Zip: _____

Account#: _____ Signature: _____

☐ Please charge unit account. Authorized Signer (PRINT): _____ Sign: _____

Unit Leader Signature

Committee Chair Signature

PLEASE SUBMIT BY NOVEMBER 6, 2019

E-mail: John.Rainville@scouting.org Fax: 603-625-2467 Mail: Daniel Webster Council, 571 Holt Ave., Manchester, NH 03109