



BOY SCOUTS OF AMERICA®
DANIEL WEBSTER COUNCIL

SHOOTING SPORTS CLASSIC



Presented by



"Top Shot" Prize:
RTD® AR-PISTOL in Olive Drab
Courtesy of RTD MFG, Goffstown, NH

Friday, November 15

Griswold Scout Reservation
Gilmanton, NH

8:30 am Registration - 9:15 am Start

5 Shooters per Team

2 Divisions: Corporate & Sportsmen's Club

Compete in 2 Shotgun Events:

7 Station Sporting Clays & Full-Wobble Trap

Compete in The Shooter's Challenge:

A variety of handgun and rifle stations with multiple calibers,
including pistols, revolvers, 5.56 carbine, and rifle.

Novices Welcome!

Firearms, Ammo, & Shooter's Gift Provided

Entry Fee includes pulled-pork BBQ Lunch

\$20 Shooters' Challenge card:

Two "mulligans" for sporting clays, a drawing for a Hatfield shotgun, and entry into "Top Shot" contest for the RTD AR-P.

Club Cup

Presented to the top-scoring Sportsmen's Club team to hold for the year. Current Champ: Pemigewasset Valley Fish & Game Club

\$250/person or \$1,000 for a team of 5

Sponsorship Opportunities:



Presenting Sponsor..... \$10,000

Exclusive billing, 4 teams, range & awards ceremony signage, program ad, recognition at closing awards



Ammunition Sponsor.....\$5,000

Exclusive billing, 2 teams, range signage, program ad, recognition at closing awards



BBQ Sponsor \$2,500

Exclusive billing, lunch signage, program ad, recognition during closing awards



Team Sponsor.....\$1,000

5 shooters, including ammo, lunch, and shooter gifts



Program Advertising..... \$300

5" wide x 8" high, color, full page ad in event program

Register Online: nhscouting.org/special-events
or see reverse side for registration form

Questions? John.Rainville@scouting.org



"Shooters' Challenge" Drawing Prize:
Hatfield USP12C shotgun in Natural Camo



Defending "Club Cup" Champions:
Pemi Valley Fish & Game Club



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9th annual - Friday, November 15, 2019 - Griswold Scout Reservation - 254 Griswold Lane, Gilmanton, NH

SHOOTER REGISTRATION / SPONSOR COMMITMENT

Online at: nhscouting.org/special-events

or send this form to:

E-mail: John.Rainville@scouting.org

Mail: Daniel Webster Council
571 Holt Ave.

Fax: 603-625-2467

Manchester, NH 03109

- ____ Presenting Sponsor.....\$10,000
Exclusive billing, 4 teams, range & club house signage, program ad, recognition at closing awards.
- ____ Ammunition Sponsor.....\$5,000
Exclusive billing, 2 teams, range signage, program ad, recognition at closing awards.
- ____ BBQ Sponsor.....\$2,500
Exclusive billing, club house signage, program ad, recognition at closing awards.
- ____ Team Registration - 5 shooters.....\$1,000
5 shooters, including ammo, lunch, and shooter gifts.
- ____ Individual registration.....\$250
Includes ammunition, lunch, and a shooter gift.
- ____ Program Advertisement.....\$300
5" wide by 8" high, color, full-page ad in program. Please e-mail PDF or PNG to John.Rainville@scouting.org

Club/Organization Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

____ Check enclosed. Please make payable to: Daniel Webster Council, BSA.

Shooter Names:

____ Please charge \$ _____ to ___ Visa ___ MasterCard ___ Discover 1. _____

Card # _____ 2. _____

Exp. Date _____ CVV _____ Billing Zip _____ 3. _____

Signature _____ 4. _____

____ Please invoice my organization at the address above. 5. _____

Benefits received from participating in this event have an estimated value of \$95 per person. Contribution amounts that exceed the fair market value of benefits received may be tax deductible. All proceeds benefit Daniel Webster Council, BSA, a 501 (c)3 non-profit organization.