

TODAY'S DATE: _____

STAFF APPLICATION

Daniel Webster Council Camps



CAMP CARPENTER
CUB WORLD



I am applying for (check any you wish to be considered for):

Day Camp	Camp Carpenter Cub World	Hidden Valley Scout Camp	Camp Bell	APEX (year-round program)

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____

YOUR EMAIL: _____

PARENT EMAIL (18-): _____

SOC. SEC. #: _____ AGE @ SUMMER START: _____
(OPTIONAL)

EXPERIENCE AS A CAMPER (PLEASE LIST ALL YEARS ATTENDING FOR ALL CAMPS):

CAMP CARPENTER _____ HIDDEN VALLEY _____ CAMP BELL _____

CAMP _____/YEARS _____ || CAMP _____/YEARS _____

EXPERIENCE AS A COUNSELOR-IN-TRAINING

CAMP _____ YEAR _____ CAMP DIRECTOR _____

EXPERIENCE AS A VOLUNTEER STAFF MEMBER

CAMP _____ YEAR _____ CAMP DIRECTOR _____

EXPERIENCE AS A PAID STAFF MEMBER (PLEASE LIST ALL CAMPS / POSITIONS):

POSITION(S) _____ CAMP _____

YEAR(S) _____ CAMP DIRECTOR _____

POSITION(S) _____ CAMP _____

YEAR(S) _____ CAMP DIRECTOR _____

POSITION(S) _____ CAMP _____

YEAR(S) _____ CAMP DIRECTOR _____

BSA INFORMATION

YOUTH ADULT UNIT #: _____

COUNCIL: _____

DISTRICT: _____

POSITION IN UNIT: _____

RANK EARNED: _____

OA MEMBER? YES NO

ORDEAL – YEAR _____

BROTHERHOOD – YEAR _____

VIGIL – YEAR _____

For each of the following completed, identify the year(s) on the line provided:

NATIONAL YTH LDR TRNG _____

NYLT STAFF(S) _____

NAYLE _____

WOODBADGE _____

WOODBADGE STAFF(S) _____

JAMBOREES: NH / NATIONAL / WORLD / OTHER: _____

_____ YEARS _____

_____ YEARS _____

_____ YEARS _____

HIGH ADV.: PHILMONT / SEA BASE / SUMMIT / NORTHERN TIER / OTHER _____

_____ YEARS _____

_____ YEARS _____

_____ YEARS _____

Please rank desired positions from 1 (most desired) to 3, 4, 5+ (least desired)

POSITION	Minimum Age(s)	Camp Carpenter	Hidden Valley	Camp Bell
Camp Director	25 / 21			
Program Director	21			
Head Commissioner	18			
Nurse / Health Officer	21			
EMT (Emergency Medical Technician)	18			
Business Manager / Asst. Res. Dir.	18			
Adventure: Trek Leader / Trek Staff	21 / 18			
All-Terrain Vehicles: Director / Inst.	21/ 18			
Aquatics: Director / Asst. Director	21 / 18			
Aquatics Instructor	16			
Archery: Director / Instructor	18 / 15			
BB Guns: Director / Instructor	18 / 15			
Brownsea: Director / Instructor	18 / 15			
Challenge Valley	18			
Climbing: Director / Instructor	21 / 18			
Commissioner / SPOKE	18			
COPE (Ropes Course) Dir. / Inst.	21 / 18			
COPE (Ropes Course) Instructor	15			
Dining Hall: Director / Steward	18			
Dining Hall Staff (Kitchen / Dish)	15			
Ecology: Director / Instructor	18 / 15			
Emergency Skills: Director / Inst.	18 / 15			
Farm (Equestrian) Director / Inst.	21 / 18 / 16			
FRONTIER! (First Year) Program	15			
Fort Friendship: Director / Instructor	18 / 15			
Foxfire	18			
Handicraft Director / Instructor	18 / 15			
Logging Camp	18			
Mountain Man: Director / Instructor	21 / 18			
Native American: Director / Inst.	18 / 15			
Nature	18 / 15			
Order of the Arrow Representative	18			
Pirate's Cove	18 / 15			
Provisional Troop Scoutmaster	21 / 18			
Ranger Assistant	18			
Rifle Range	18 / 15			
Scoutcraft: Director / Instructor	18 / 15			
Shooting Sports (Firearms) Director	21			
Sports: Director / Instructor	18 / 15			
STEM: Director / Instructor	18 / 15			
Support Srves:(Office/ Trading Post)	18			
Webelos Woods: Director / Inst.	18 / 15			
WoRM Area: Director / Instructor	18 / 15			

SPECIALIZED TRAININGS

For each of the following completed, please indicate expiration dates (if applicable):

- BSA Youth Protection _____
- BSA National Camp School _____
- Section _____
- Nurse / Health Officer _____
- Level _____
- Wilderness EMT (circle) / 1st Resp (circle) _____
- EMT Level _____
- CPR (circle) / AED (circle) _____
- Agency _____
- Basic First Aid _____
- Agency _____
- Lifeguard _____
- Agency _____
- NRA Range Safety Officer _____
- Hunter Safety (State) _____
- Leave No Trace (Master: Y / N) _____
- Other _____
- Other _____

ON A SEPARATE, TYPED, SHEET... PLEASE SUBMIT:

- 1) **TWO PEOPLE AS REFERENCES (w/this info for each):**
 - a) Name
 - b) Relationship to you & how long they have known you
 - c) Contact phone & email address
- 2) **ANSWERS TO THE FOLLOWING QUESTIONS:**
 - a) What are your personal strengths and weaknesses?
 - b) What are some of your non-Scouting interests/abilities?
 - c) Why do you want to work in a Daniel Webster Council camp? Please include what you would like to learn, give to others and what makes you a good role model.

I attest the information provided on this application is true to the best of my ability. I am aware Daniel Webster Council, Boy Scouts of America, may share this information with others involved with the hiring process, only. I authorize Daniel Webster Council to contact references or others who know me for research regarding any positions for which I will be considered. I understand submittal of this application and participation in the interview process does not obligate Daniel Webster Council, Boy Scouts of America to hire me. If I am hired, I am aware Daniel Webster Council, or myself, may terminate my employment at any time and for any reason with or without prior notification being given.

DATE _____ SIGNATURE _____

DATE _____ SIGNATURE _____

Parent Signature required if applicant is under 18